

# A Meeting of the LICENSING AND APPEALS HEARINGS SUB COMMITTEE will be held virtually on WEDNESDAY 9 MARCH 2022 AT 11.30 AM

Susan Parsonage

**Chief Executive** 

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Note: This meeting will be held virtually via Microsoft

Teams. If you wish to participate please contact Democratic

Services. The meeting can be watched live using the

following link: <a href="https://youtu.be/SX1gzNb\_HoU">https://youtu.be/SX1gzNb\_HoU</a>

Please note that other people may film, record, tweet or blog from this meeting. The use of these images or recordings is not under the Council's control.



# **Our Vision**

# A great place to live, learn, work and grow and a great place to do business

## **Enriching Lives**

- Champion outstanding education and enable our children and young people to achieve their full potential, regardless of their background.
- Support our residents to lead happy, healthy lives and provide access to good leisure facilities to complement an active lifestyle.
- Engage and involve our communities through arts and culture and create a sense of identity which people feel part of.
- Support growth in our local economy and help to build business.

#### Safe, Strong, Communities

- Protect and safeguard our children, young and vulnerable people.
- Offer quality care and support, at the right time, to prevent the need for long term care.
- Nurture communities and help them to thrive.
- Ensure our borough and communities remain safe for all.

#### A Clean and Green Borough

- Do all we can to become carbon neutral and sustainable for the future.
- Protect our borough, keep it clean and enhance our green areas.
- Reduce our waste, improve biodiversity and increase recycling.
- Connect our parks and open spaces with green cycleways.

#### **Right Homes, Right Places**

- Offer quality, affordable, sustainable homes fit for the future.
- Build our fair share of housing with the right infrastructure to support and enable our borough to grow.
- Protect our unique places and preserve our natural environment.
- Help with your housing needs and support people to live independently in their own homes.

#### **Keeping the Borough Moving**

- Maintain and improve our roads, footpaths and cycleways.
- Tackle traffic congestion, minimise delays and disruptions.
- Enable safe and sustainable travel around the borough with good transport infrastructure.
- Promote healthy alternative travel options and support our partners to offer affordable, accessible public transport with good network links.

### Changing the Way We Work for You

- Be relentlessly customer focussed.
- Work with our partners to provide efficient, effective, joined up services which are focussed around you.
- Communicate better with you, owning issues, updating on progress and responding appropriately as well as promoting what is happening in our Borough.
- Drive innovative digital ways of working that will connect our communities, businesses and customers to our services in a way that suits their needs.

# MEMBERSHIP OF THE LICENSING AND APPEALS HEARINGS SUB COMMITTEE

Councillors

Chris Bowring Sarah Kerr Bill Soane

ITEM NO.	WARD	SUBJECT	PAGE NO.
Hearing Procedure			5 - 6
1.		ELECTION OF CHAIRMAN To elect a Chairman for the meeting.	
2.		DECLARATION OF INTEREST To receive any declarations of interest.	
3.		APPLICATION FOR NEW PREMISES LICENSE - HENLEY SWIM - THE HENLEY CLASSIC & THE HENLEY SWIM FESTIVAL, TEMPLE ISLAND MEADOWS, REMEMNHAM FARM, REMENHAM RG9	7 - 10
		To consider the Licensing Authority's report in relation to the above application, related documents and representations received in respect of the applications.	
		The application will be determined in line with the agreed prodecure.	
Premises Licence Application 2022 Final			11 - 36
OWSL Site Map Final 2022			37 - 38
Thames Valley Police response			39 - 40
Environmental Health response			41 - 44
John Halsall representation			45 - 50
Anthony West representation			51 - 52
Nigel Gray representation			53 - 62
Michael Dudley representation			63 - 64
PR0258 Premises Licence Summary (for reference only)			65 - 72
PR0429 Premises Licence Summary (for reference only)			73 - 78

# **CONTACT OFFICER**

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